# TREASURES From The QURYAN

AND LADITE

And Proven
Prescriptions
For

DEATH With MAAN

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Daamat Barakaatuhum

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# TREASURES from the QUR'AAN and HADITH and PROVEN PRESCRIPTIONS for DEATH with IMAAN

Arifbillah Hazrat-e-Aqdas Moulana Shah Hakeem Muhammad Akhtar Saheb (Daamat Barakaatuhum)

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# Dedicated to

All the writings of this humble servant are in reality due to the combined blessings of the company of our spritual quide

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Hazrat-e-Aadas Moulana Shah Abdul Ghani Saheb Poulpoori

Hazrat-e-Aadas Moulana (3) Shah Muhammad Ahmed Saheb

( رحمة الله عليه )

Muhammad Akhtar Afaa Allah Ta'ala Anho

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Composing:

Syed Azeem-ul-Haq Haqqi

November: 2004 AD

1st Edition:

Ramzan-ul-Mubaarak 1425 A.H.

Copies:

1000

@ Publisher @

## Kutub Khana Mazhari

Gulshan-e-Iqbal, Block No.2, P.O.Box:11182 Karachi-Pakistan Tel: 4992176





























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#### THE TREASURES OF THE QUR'AAN

#### TREASURE -1

#### PROTECTION FROM THE EVIL OF ALL CREATIONS:

الله is reported from Hazrat Abdullah Ibn Khubaib (مني ألله عنه) that once on a dark rainy night, we went out in search of Rasulullah (مالله عليه ) and we found him. Rasulullah (مالله عليه )said, "Say." I inquired, "What should I say?" He said: "say,"

⊗ (Surah Ikhlaas) (Three times) 
♀ بِسُمِ اللهِ الرَّحُمٰنِ الرَّحُيْمِ ○ 
قُلُ هُوَ اللهُ اَحَدُ ۚ أَللهُ الصَّمَدُ ۚ لَمُ يَلِدُ أَ
وَلَمُ يُولُدُ ﴿ وَلَمُ يَكُنُ لَّهُ كُفُوً ااَحَدُ ۚ خُ
وَلَمُ يُكُنُ لَهُ كُفُوً ااَحَدُ ۚ خُ

Trans: In the name of Allah,
Most Gracious, Most Merciful.
Say: He is Allah, the Only One. Allah,
The Independent (whom all creatures need),
He begets not, nor is He begotten.
And there is none like unto Him.

⊕ (Surah Al-Falaq) (Three times)
 بِسُم اللهِ الرَّحُمٰنِ الرَّحَيْمِ ₀
 قُلُ اَعُودُ بِرَبِّ الْفَلَقِ نِ
 مِنْ شَرِّ مَا خَلَقَ نِ وَمِنْ شَرِّغَاسِقِ







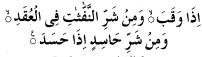












Trans:

In the name of Allah, Most Gracious, Most Merciful.

Say: I seek refuge with the Sustainer (Lord) of daybreak from the evil of what He has created, From the evil of the darkness as it overspreads, From the mischief of those who blow on knots (by practicing black magic), And from the mischief of the jealous

one as he practices envy.

(Surah An Naas ) (Three times)

بِسُمِ اللهِ الرَّحُمٰنِ الرَّحَيْمِ . قُلُ اَعُوُذُ بِرَبِّ النَّاسِ ﴿ مَلِكِ النَّاسِ ﴿ اِلهِ النَّاسِ ﴿ مِنُ شَرِّ الْوَسُواسِ ﴿ الْخَنَّاسِ ﴿ الَّذِي يُوسُوسُ فِى صُدُورِ النَّاسِ ﴿ مِنُ الْجِنَّةِ وَالنَّاسِ ﴿

Trans: In the name of Allah,
Most Gracious, Most Merciful.
Say: I seek refuge with the Sustainer (Lord and
Cherisher) of Mankind, The King (or Ruler) of
Mankind, The Ilâh (God) of Mankind, From the







mischief of the Whisperer (of evil) who withdraws (after his whisper), Who whisper into the hearts of mankind, Among Jinns and among men.

"Read thrice every morning and evening, it will suffice (as protection) from everything.

(Mishkaat, pg-188)

Note: Mulla Ali Qari (رحمة الشعليه) has quoted Allama Tibi (رحمة الشعليه) in his Mirqaat (Vol.4, pg.370), that اَى تَكْفِيْكُ مِنْ شَيْ the meaning of this hadith is that اَى تَكْفِيْكُ مِنْ كُلِّ شَرِّاوُ مِنْ كُلِّ وَرُدِ these three surahs are sufficient for the protection from all evil, and if the reader does not read any wazifah besides this, it would suffice him.

Commentary: Today, many Muslims have problems. Some say black magic (Jadoo-sihr) have been done on them or on their business. If we read this wazifah, Allah Ta'ala will save us from all calamities.

#### TREASURE - 2

#### THE LAST THREE VERSES OF SURAH HASHR:

It has been narrated by Hazrat Ma'qal Ibn Yasaar (رضىالله عنه) that Rasulullah (مثلاثه said that the person who recites in the morning thrice;

اَعُوُ ذُبِ اللهِ اِسْمِيعِ الْعَلِيمِ مِنَ الشَّيُطْنِ الرَّجِيْمِ \*









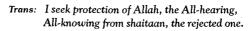












followed by the last three verses of *Surah Hashr* once, Allah Ta'ala will appoint over him 70,000 angles who will beg for forgiveness on his behalf until nightfall and if he happens to die during the course of the day, he will die as a martyr. And whoever recite this at night, he will attain the same reward. (*Mishqaat*, pg.188)

#### LAST THREE VERSES OF SURAH HASHR:

هُ وَ اللهُ الَّذِى لَآ اِللهَ اِلَّا هُوَ عَلِمُ الْغَيْبِ
وَالشَّهَادَةِ \* هُوَالرَّحُمٰنُ الرَّحِيْمُ ۞ هُوَاللهُ
اللهُ الَّذِى لَآ اِللهَ اِلَّا هُوَ \* اَلْمَلِكُ الْقُدُّوسُ
اللهَ اللهُ المُؤْمِنُ اللهَ هَوَ \* اَلْمَلِكُ الْقُدُّوسُ
اللهَ المُحَكِّرُ \* سُبُحٰنَ اللهِ عَمَّا يُشُرِكُونَ ۞ هُوَ
اللهُ الْحَسُنَى \* يُسَبِّحُ لَهُ مَا فِي السَّمٰوتِ
اللهُ الْدُصْ ﴿ وَهُوَ الْعَزِيُزُ الْحَكِيْمُ ﴾
والْاَرُضِ \* وَهُوَ الْعَزِيْزُ الْحَكِيْمُ ﴾









Trans: He is Allah, other than Whom there is no one worthy of worship; Who knows (all things) both secret and open; He is Most Gracious, Most Merciful.

He is Allah, other than Whom there is no one worthy of worship; The Sovereign, the Holy One (free from blemishes), The Source of Peace (and perfection).

The Guardian of Faith, the Preserver of Safety, the Exalted in Might, the Irresistible, the Justly Proud; Glory to Allah! (High is He).

He is Allah, the Creator, the Originator, the Fashioner; to Him belong the Most Beautiful Names: Whatever is in the heavens and on earth, both declare His Praises and Glory: And He is Exalted in Might, the Wise.

One *Wali* of Allah said, that daily, before he has breakfast he obtains **70,000** angels to beg forgiveness on his behalf by reciting the above verses.

## COMMENTARY OF THE BEAUTIFUL NAMES OF ALLAH TA'ALA. (Extracted from Bayanul Qur'aan)

- All Knower of Apparent and الغيُبِ
  Hidden things.
- المُلِك 🕀 The Owner of kingdom.
- Whose past is free from all ∰ الْقَدُّوُسُ defects.
  - Whose future is free from any اَلسَّلَا possible defects.









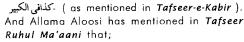












السلام هو الذي يسلمُ اولياء ةُ من كل أفةِ فيسلمون من كل محوف is that being who is secure and grants -السَّلْهُ security to His friends from all types of calamity. Thus. His friends become secure from the threats of their enemies.

- Who grants peace from all types of difficulties.
- The Protector i.e. protects from all types of calamities and removes calamities.
- اَلُعَزِيُزُ اَلُجَبَّارُ
- The Exalted in Might.
- هُوَالَّذِي يُصُلِحُ آحُولَ خَلُقِهِ بِقُدُ رَبِهِ الْقَاهِرَةِ 💮 is that being who reforms and corrects the degenerated conditions of His servants towards good, through His dominate power.
- ٱلُمُتَكَبِّرُ ٱلُخَالِقُ
- ليس فيه التكلف بل النسبة الى الماخذ ﴿ The Justly Proud.
- The Creator, i.e. who brings into existence from non-existence.





اَلْبَارِئُ

The Perfect Designer, i.e. The one who designs with wisdom.

ٱلُمُصَوّرُ

The Fashioner,

The One who وفي الروح المميز بين خلقه بالأشكال المختلفة brings variety into His creation through difference of form i.e. outward appearances.

#### TREASURE - 3

## حَسۡبِىَاللّٰهُ َلآ اِللهَ اِلَّاهُوَ عَلَيْهِ تَوَكَّلُتُ وَهُوَرَبُّ الۡعَرُشِ الۡعَظِيۡمِ ۚ

Trans: "Allah is sufficient for me. There is no one worthy of worship besides Him. Upon Him have I placed my trust and He is the Sustainer (Lord) of the Mighty Throne."

ال ( و ضى الله عند ) that Rasulullah ( مالله الله عند ) said; Whoever recites the above dua seven times in morning and evening, Allah will suffice for him and free him of all worries in both this world and the hereafter.

(Ruhul Ma'aani, Vol.11, pg.53)

By reciting this small verse, why does Allah Ta'ala become sufficient for all the worries of both worlds? In this *dua* the words:









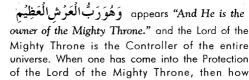






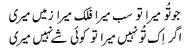






can one have any worries?

Hazrat Khawjah Aziz-ul-Hasan Majzoob Saheb (رحمةالله عليه) says;



If You (O Allah) are mine, then everything is mine, The Heavens are mine, The Earth is mine. And if You (O Allah) alone are not mine, Then nothing is mine.

(Ruhul Ma'aani, Vol. 11, pg. 53)

#### A STRANGE INCIDENT:

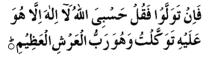
narrates (رضى الله عنه ) narrates







that once a group of Sahabah ( رضى الشعبهم) were on their way to Rome when one of them fell from his horse and broke his leg. The Sahabah (رضى الشعبهم) could not carry him, so they tied his horse and left some provision for him and proceeded on with their journey. An unseen voice asked, "What happened?" He replied, "My thigh had broken and my companions have left me." The voice instructed him to read:



Thus by placing his hand on the affected area and reading the verse he was immediately cured and very soon he joined his companions. (Ruhul Ma'aani, Vol. 11, pg. 54).

#### THE HABITUAL PRACTICE OF ALLAMA ALOOSI:

"This verse أَحْسَبَىٰ اللهُ لَآ اِلهُ has been in practice of this humble servant for many years. I thank Allah Ta'ala for this great bounty and I beseech Allah Ta'ala through the blessing of this verse to be righteous and Allah Ta'ala is the Granter of righteousness."

Note: After this practice make dua to Allah









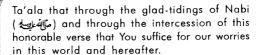


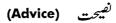












رہ کے دُنیا میں بشر کو نہیں زیبا غفلت موت کا دھیان بھی لازم ہے کہ ہر آن رہے جو بشر آتا ہے دُنیا میں ہے کہتی ہے قضا میں بھی بیچھے چلی آتی ہول ذرا دھیان رہے میں بھی بیچھے چلی آتی ہول ذرا دھیان رہے

It does not befit man to be unmindful of Allah in the world.

The remembrance of death should be on his mind at every moment.

Anyone who comes to this world, then death says to him,

I am also following you, so be aware!

#### THE TREASURES OF THE HADITH

#### TREASURE -1

An all-encompassing dua which covers all the duas of Rasulullah's (مَالِسُهُ عَلَيْهُ) 23 years lifespan.







اَ لِلْهُمَّ إِنِّى اَ سَتَلُكَ مِنُ حَيْرِ مَاسَأَ لَكَ مِنهُ نَبِيُّكَ مُحَمَّدٌ صَلَّى اللهُ عَلَيْهِ وَسَلَّمَ وَاَعُودُ بِكَ مِنُ شَرِّ مَا استَعَاذَ مِنهُ نَبِيُّكَ مُحَمَّدٌ صَلَّى اللهُ عَلَيْهِ وَالِهِ وَسَلَّمَ وَاَثْتَ الْمُسْتَعَانُ وَ عَلَيْكَ الْبَلَاغُ وَلَاحُولَ وَلَا قُوةَ إِلَّا بِاللهِ

(Tirmidhi, Vol. 2,pg. 192)

Hadhrat Abu Umamah (رضىاشين) narrates that Rasulullah (مالشياسية) made a lot of duas, but few of us could not remember all of them.

We mentioned this to Rasulullah (مَالِيَّا عِلِيْكُ), who said: "Should I not teach you such a dua that will include all those duas? Say, O Allah, I ask you all the goodness which Muhammad (مَالِيَّا عِلِيْكُ) asked, and I seek refuge in all things from which Muhammad (مَالِيَّا عِلْهُ) had sought refuge. Only You are capable of helping us and it is upon You to fulfil Your promise. There is no strength to refrain from sins but with the protection of Allah and there is no power to accomplish good deeds but with the help of Allah."

#### TREASURE -2

Hazrat Abu Hurairah (رضى الشّحنة) narrates that Rasulullah (ماللة عليسة) said:













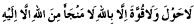








Hazrat Mak-hul ( رحمة الأعلب) a great Tabi'ee, who lived in Sudan and was Mufti in Syria, narrates that whoever reads;



Allah will remove 70 calamities from him, the lightest of which is poverty. لامنجا اى لامهرب ولامخلص There is no way to escape and no protection (مِنَّ اللهِ) from Allah's wrath and punishment.

but by taking refuge in the pleasure and mercy of Allah Ta'ala. *Mullah Ali Qari* ( رحمةاشعليه ) has written in *Mirqaat Vol,5 pg.121* that;

كَامَنُجَا مِنَ اللهِ إِلَّا إِلَيْهِ

has also been established along with;

لَاحَوُلَ وَلَاقُوَّةَ إِلَّا بِاللَّهِ

in a Hadeeth of Nisaai Sharief.

## لَاحُولُ وَلَاقُوُّةً إِلَّا بِاللَّهِ FOUR BENEFITS OF

1- This Kalima ... ໂຈ້ນີ້ ເຂົ້າ ເຂົ້າ is from the treasures of Jannat from beneath the Arsh of Allah Ta'ala. The roof of Jannat is the Arsh of Allah Ta'ala.







By its recitation, an inclination is created for good deeds and disinclination for bad deeds. In this sense it is a treasure of *lannat*.

- 2- Rasulullah (مَالِسَّانِينِهُ) said that ... لَاحُولَ وَلَاقُوتُهُ is a cure for 99 diseases of both the worlds, the lightest of which is worry. (Mirgaat, Vol. 5, pg. 121)
- 3- When any one reads this, then Allah Ta'ala tells the angels that My servant has become obedient and has left all disobedience. As reported in a hadith by Hazrat Abu Hurairah (من الله عليه) that Rasoulullah (من المنافعة) said: Should I not inform you of a Kalima which is of the treasures of Jannat from beneath the Arsh of Allah Ta'ala?

It is .... لَا حُولُ لَ وَلَاقُوَّةً ... When anyone reads this, then Allah Ta'ala tells the angels that;

My servant has become obedient and has left all disobedience,

and he has completely entrusted his affairs of both worlds to Me. (Mirquat, Vol. 5, pg. 121-122) Is it not a great bounty from Allah Ta'ala that when the servant reads this kalima, Allah Ta'ala remembers him in His Throne in the gathering of angels.









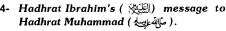












This kalima لَا حَوْلُ وَلَا فُوَّةُ الَّابِاللهِ was a message and an advice of Hazrat Ibrahim (الْطَيْعَالِيّ) to Hazrat Muhammad (مَالِلُهُ عَلِيهُ ) on the night of Mi'raaj.

#### TRANSLATION OF HADITH

Hazrat Ibrahim (﴿كَالَهُ ) told Nabi (﴿ ) on the night of Mi'raaj to tell the Ummah that they must expand (increase their gardens) in Jannah by reciting the above.

(Mirqaat, Vol. 5, pg. 111)

لَاحَوُلُ وَلَاقُوَّةَ الْأَبِاللهِ THE EXPLANATION OF اللهِ اللهِ Through the Words of Rasulullah (مَاللهُ عَلِيهُ عَلَيْهُ اللهُ اللهُ

#### TRANSLATION OF HADITH

Hazrat Abdullah Ibne Mas'ud ( رضى الشحنة ) narrates that I presented myself in the service of Rasulullah لَا حَوْلَ وَلَا قُوَّةً وَالْإِيالَشِ Assulullah ( مَالِسَاطِيتُ ) asked! "Do you know what it means"? I replied, "Allah and His Rasul know best."

Rasulullah (حَوَلَ عَن مَعْصِية اللهِ) said: المَّالِينِينِ A There is no strength to refrain from sins but with the protection of Allah وَلَا قُوَّةَ عَلَى طَاعَةِ اللهِ إِلَّا بِعَوْنِ اللهِ and there is no power over good deeds but with the help of Allah."

(Mirgaat, Vol. 5, pg. 111)









The unique feature of this hadith is that the meaning of the words of Rasulullah (مثالله عاوسه) are explained by Rasulullah (مَالله عليه ) himself. Through the word ( تفسير ) used in (ماتفسيرها), we have understood that this word ( تفسير ) can also be used for the explanation of hadith. The compiler Hazrat Moulana Shah Hakeem Muhammad Akhtar لَاحَوُلَ وَلَاقَةً وَالْإِمَالَةُ Saheb (التريكات) says: The gist of and its meaning is connected to the verse:

## إِنَّ النَّفُسَ لَاَمَّارَةٌ بِالسُّوءِ إِلَّا مَارَحِمَ رَبِّي

In fact it seem to be extracted from the above verse. Hazrat Allama Alousi explain in Ruhul Ma'aani that the word ( La ) in the above verse is ( غرفيه ) and ( مصدريه ) and while commenting on this verse says that Nafs (innerself) is extreme in commanding evil.

but the Nafs will be saved when it comes under the shade of the Mercy of Allah Ta'ala,

> مايوس نه ہوں اہل زميں اپني خطاير تقدیر بدل جاتی ہے مضطری دُ عاسے

Don't be despondent O dwellers of earth over your sins











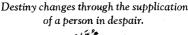












عالآن الميضافية بمن الأخار في المحتر من الرقام

#### TREASURE - 3

# Supplication for everlasting protection and for the preserving of one's material possessions

اَ لِلْهُمَّ إِنِّى اَعُوْذُهِكَ مِنْ زَوَالِ نِعْمَتِكَ وَتَحَوُّلِ عَافِيَتِكَ وَفُجَاءَ ةِ نِقُمَتِكَ وَجَمِيْعِ سَخَطِكَ (Muslim ; Mishkaat pg. 217)

#### Translation of Hadith

It has been narrated by Hazrat Abdullah Ibne Umar (منتا المعالمة) that Rasulullah (منتا المعالمة) said:

"O Allah, I seek protection in You from the snatching of any of Your favours and the withdrawal of your protection, and of sudden calamity, and of all forms of Your anger."

## زَوَال And تَحَوُّل And تَحَوُّل

- كُوْلُل - When something does not remain and above that there's no other calamity i.e. when someone's goods are lost and at the same time no other calamity befalls him.

تَحَوُّل When a bounty is taken away and with that a calamity also befalls him.

In the hadith, protection is sought from both in Mirqaat is explained thus:

\* \* \* \* \* \* \* \* \* \* \* \* \* \* \* \* \* \*









اَ لِلَّهُمَّ إِنِّي اَعُودُ بِكَ مِنْ زَوَالِ نِعُمَتِكَ ( بدُون بَدِّل ) وَتَحَوُّل عَافِيتِكَ ( اي تيدل عافيتك بالبلاءِ )

#### TREASURE - 4

#### DUA FOR PAYMENT OF DEBT AND FREEDOM FROM WORRIES AND GRIEF

اَ لِلَّهُمَّ إِنِّي اَعُوٰدُبِكَ مِنَ الْهَمِّ وَالْحُزُنِ وَاَعُوٰذُبِكَ مِنَ العَجْزِ وَالْكَسَلِ وَاعُوْذُبِكَ مِنَ الْبَخُلِ وَالْجُبُنِ وَاَعُوٰذُ بِكَ مِنُ غَلَبَةِ الدَّيُنِ وَقَهُرِ الرَّجَالِ

#### TRANSLATION OF HADITH

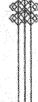
"O Allah, I seek protection in You from all worries and grief, and I seek protection in You from helplessness and laziness, and I seek protection in You from stinginess and cowardice, and I seek protection in You from overpowering debt and from the high-handedness of men."

(Narrated by Abu Dawood) (Mirgaat, Vol. 5 pg. 217) (Mishkaat, pg. 215 The chapter of Isti'aza)

It has been narrated by Hazrat Abu Sa'eed Khudri that a person asked, " O Rasulullah (رضي الله عنه) (مَاللَّهُ عالِيكُ), worries have surrounded me and I am troubled by an overpowering debt." Rasulullah (حَالِلْهُ عَلِيبُ عُلَيْثُ said: "Should I not show you such a supplication through the reading of which your worries will be











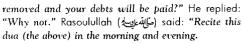














## خُزن AND هُمّ AND خُزن

is that type of worry which melts a person. It is worse than خُزن . خُزن is not so intense.

## THE MEANING OF 3-E AND Smith

ا عجز Not having strength in Ibaadat.

Not to make *Ibaadat* inspite of having strength to do so. Rasulullah (مَالِسَانِيكُ ) has sought refuge from both عجز and كسل.

The narrater explain that the person practiced upon this dua, morning and evening thus Allah Ta'ala removed his worries and freed him from his debt.

#### TREASURE - 5

SUPPLICATION FOR PROTECTION OF ONE'S RELIGION, LIFE, OFFSPRING, FAMILY AND WEALTH

بِسُمِ اللهِ عَلَى دِيْنِيُ وَنَفُسِيُ وَوَلَدِيُ وَاهُلِيُ وَمَالِيُ

#### TRANSLATION OF HADITH

"May the Blessing of the name of Allah be on my religion, myself, my offspring, my family and my possessions." (Kanzul Ummad Vol. 2 pg. 632)







#### TREASURE - 6

#### **DELIVERANCE FROM A HIDDEN TYPE OF SHIRK**

الله has been narrated by Hazrat Abu Bakr (رصى الشعبية) said: "Ascribing partners to Allah in my Ummah is much more hidden than the pace of an ant crawling upon a black stone on a dark night. Shirk is a very hidden thing. It enters the heart very silently and very few are saved from it. Upon hearing this Hazrat Abu Bakr (رضي الشعب ) asked in a frightened manner from it. "Rasulullah (فكيف النجاة والمخرج من ذالك ) said: "Should I not show you such a supplication that if you recite it you will be بَرُنُت من قليله وكثيره وصغيره وكبيره و المناسبية (مكالة المناسبية) free from minor and major shirk." Rasulullah (مكالة المناسبية ) instructed him to say this:

ٱلَّهُمَّ اِنِّى اَعُوُذُ بِكَ اَنُ اُشُوِكَ بِكَ وَاَنَا اَعُلَمُ وَاسَتَغْفِرُكَ لِمَا لَا اَعْلَمُ

#### TRANSLATION OF HADITH

"O Allah, I seek protection in You from that I ascribe partners to You knowingly and I seek forgiveness from You for those things which I do not know." (Kanzul Ummaal Vol. 2 pg. 816)









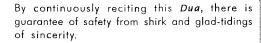












#### TREASURE - 7

# PROTECTION FROM ALL CALAMITIES OF THE EARTH AND SKY

بِسُمِ اللهِ الَّذِي لَا يَضُرُّ مَعَ اسْمِهِ شَفَّى فِي الْالْوَنِي السَّمَاءِ وَهُوَ السَّمِيُعُ الْعَلِيمُ الْعَلِيمُ

Trans: "By the name of Allah, nothing can harm with His name anything in the earth and sky; and He is All-Hearing, All-Knowing."

(Mishkaat pg. 209)

#### TRANSLATION OF HADITH

Hadhrat Abban bin Usman (رضى الله عنه) narrates from his father that Rasulullah (عالله عليه الله عنه) said:

"Any servant who recites (the above) thrice in the morning and evening, nothing will harm him"

(Mishkant pg. 209)

Note: If a person reads one *Manzil* of *Munaajaat Maqbool* daily, then in seven days he will be reading most of du'aas from Qur'aan and Hadith.





#### TREASURE - 8

#### TO REMOVE RESTLESSNESS AND GRIEF

يَا حَيُّ يَا قَيُّوهُ مُ بِرَحُمَتِكَ اَسْتَغِيْثُ

"O Ever-Living and Ever-Sustaining! I beseech Thee for help through Your Mercy."

#### Translation of Hadith

Hazrat Anas (رضى الله عنه) narrates that whenever Rasulullah (مالله عليه) was troubled with any restlessness or sorrow he would rend-

يَا حَيُّ يَا قَيُّومُ برَحُمَتِكَ اَسْتَغِينتُ

"O Ever-Living and Ever-Sustaining! I beseech Thee for help through Your Mercy."

يًا قَيُّو مُ And يَا حَيُّ The Meaning Of

Ever-living أَى أَزَلًا أَبِكَـاوَّ حَيَاةً كُلِّ شَيْ بِهِ مُؤَبَّدًا - يَا حَيُّ and Everlasting and everything is in existence through this attribute of Allah Ta'ala.

Allah Ta'ala أَى قَائِمٌ بِذَا يَهِ وَيُقَوِّمُ غَيْرَةَ بِقُدُرَتِهِ - يَا قَيُّومُ is existing on His own and Sustains everything through His complete power.

( Mishkaat, Vol. 5, pg. 221 )

























#### PROTECTION FROM EVIL, DESTINY AND DIFFICULTIES

norrotes that: (رضى الله عليه وسلّم تعوذوبالله من قال رسُول الله صلّى الله عليه وسلّم تعوذوبالله من جَهدالبَلاءِ ودرك الشّقاءِ وسُوءِ القضاءِ وشماتة الاعداءِ

#### TRANSLATION OF HADITH

"Rasulullah ( عالم عليه) said: "O people! seek refuge in Allah from severe calamities, and from the grips of misfortune, and evil destiny, and from the taunting of the enemies."

Thus, the *dua* will be recited in this manner.

اَ لَلْهُمَّ اِنِّىُ اَعُوُدُبِكَ مِنُ جَهْدِ الْبَلَاءِ وَدَرُكِ الشَّقَاءِ وَسُوءِ الْقَصَآءِ وَشَمَا تَةِ الْاَعْدَاءِ

Note: جَهُدِالْبَلَاءِ is that type of calamity wherein, due to its intensity, a person desires death. The letter شقاء is with fatha (zabar).

( Mirqaat, Vol. 5, pg. 222 )

#### TREASURE - 10

#### MEANS OF ATTAINING THE LOVE OF ALLAH TA'ALA

This is such a *dua* through which a person attains the love of Allah Ta'ala, His friends and the love of those deeds through which the love of Allah is attained and to possess more love for Allah Ta'ala than one's self, wealth and cold water in extreme thirst.







Hazrat Abu Darda Ansaari ( رضياشينه ), who became well known by his surname, was a great jurist, scholar and wiseman. He lived in Syria and passed away in Damascus, narrates that Rasulullah (مالله ) said: Hazrat Dawood (امالله الله ) used to make this dua:

اَ لِلْهُمَّ إِنِّى اَسَتَلُكَ حُبَّكَ وَحُبَّ مَنْ يُحِبُّكَ وَكُبَّ مَنْ يُحِبُّكَ وَالْهُمَّ اجْعَلُ حُبَّكَ وَالْعَمَلَ اللَّهُمَّ اجْعَلُ حُبَّكَ اللَّهُمَّ اجْعَلُ حُبَّكَ اَحْبَ لِلَهُمَّ اجْعَلُ حُبَّكَ اَحْبُ إِلَى وَمِنَ الْمَآءِ الْبَارِدِ الْحَبَّ إِلَى وَمِنَ الْمَآءِ الْبَارِدِ (Tirmidhi)

Trans: "O Allah! I ask You of Your love, and the love of that person who loves You and of those actions which attract Your love. O Allah make Your love greater to me than the love of myself, my family and cold water."

Hazrat Haji Imdaadullah Muhajir Makki ( رثمة الله عليه ) says in his couplet;

پیاسا چاہے جیسے آب سرد کو تیری پیاس اِس سے بھی بڑھ کر مجھ کو ہو

The desire of a thirsty person for cold water Let my thirst for Your love be more than that.

**Note:** The love of friends of Allah Ta'ala is a great bounty which has a strong link to the love of Allah Ta'ala and good actions as explained in hadith.



















#### TREASURE - 11

#### STEADFASTNESS ON DEEN

يَا مُقَلِّبَ الْقُلُوبِ ثَبِّتُ قَلْبِي عَلَى دِ يُنِكَ

Hadhrat Shahra bin Jaushab ( د صىاله عنه) says:
"I asked Umme Salama ( صىاله عنه) O Mother of
believers! What was Rasulullah's (مَالِهُ عَلِيهِ) most
often read repeated dua in his house? "She
replied that Rasulullah's (مَالِهُ عَلِيهِ) used to recite
this dua frequently:

يَا مُقَلِّبَ الْقُلُوبِ ثَبِّتُ قَلْبِي عَلَى دِ يُنِكَ

#### TRANSLATION OF HADITH

"O Controller of hearts! Make my heart firm on Your Deen. (Tirmidhi, The Chapter of Supplication)

**Note:** One who continuously makes this *dua* will remain steadfast on *Deen* due to which he will die on *Imaan*.

#### TREASURE - 12

Inspiration for guidance and PROTECTION FROM THE EVIL OF ONE'S NAFS

اَ لَلْهُمَّ اَلْهِمْنِيُ رُشُدِيُ واَعِذُنِيُ مِن شَرِّ نَفُسِيُ

It has been narrated by *Hazrat Imraan bin Husain* ( موسية عليه ) that Rasulullah ( مالة عليه ) had taught his father this *dua*.







# اَ لِلْهُمَّ اَ لُهِمُنِيُ رُشُدِيُ واَعِذُنِيُ مِنُ شَرِّ نَفْسِيُ

#### TRANSLATION OF HADITH

"O Allah! Inspire me with guidance and protect me from the evil of myself." (Tirmidhi, The Chapter of Supplication)

#### TREASURE - 13

Protection from insanity, LEPROSY AND OTHER FATAL DISEASES

اَ للَّهُمَّ إِنِّى اَعُوُذُبِكَ مِنَ الْجُنُونِ وَالْجُذَّامِ وَالْبَرَصِ وَسَيِّيُ الْاَسْقَامِ

الله has been narrated by *Hazrat Anas* (رضيالله hat Rasulullah (مالله اله اله would make this *dua*:

#### TRANSLATION OF HADITH

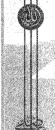
"O Allah! I seek protection from white liver disease, insanity, leprosy and all fatal diseases."

(Nisaai, The Chapter of Protection)

**Note:** Today we hear of new fatal diseases all the time, thus we should read this *dua* daily. The primary cause of disease is sins. (Therefore, one should refrain from sins and seek remedies from the friends of Allah). By associating with the *Auliya Allah*, a person will build courage and strenath to discard sins.













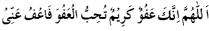






### Dua for seeking forgiveness from Allah Ta'ala

It has been narrated by Hazrat Ayesha ( رضى الله عنها) that Rasulullah (مالله عليسة) made this dua:



#### TRANSLATION OF HADITH

"O Allah! You are Oft-forgiving, Merciful, You love to forgive, so forgive me."

In some narrations it appears that Rasulullah (المسابق) used to encourage the *Sahabah* to learn this *dua*. Hence, special attention has been drawn to its recitation on the Night of Power. (Lailatul Qadr). (*Tirmidhi*, *The Chapter of Duas*)

#### TREASURE - 15

DUA FOR THE PROTECTION OF PUNISHMENT
OF THE GRAVE, FIRE OF HELL AND FROM THE
EVIL OF WEALTH AND POVERTY

اَ لَلّٰهُمَّ اِنِّى اَعُوٰذُهِكَ مِنُ فِتُنَةِ النَّارِ وَعَذَابِ النَّارِ وَفِتَنَةِ الْقَبُرِ وَشَرِّ فِتُنَةِ الْغِلٰى وَشَرِّ فِتَنَةِ الْفَقُرِ

#### TRANSLATION OF HADITH

"O Allah! I seek protection in You from the trials of the grave, punishment of Jahannum and evil of wealth and poverty." (Bukhari, Vol. 2, Pg. 944)



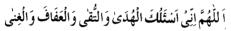




#### TREASURE - 16

# Dua for guidance, tagwa (PIETY), MODESTY AND BENIFICIAL WEALTH

lt has been narrated by *Hazrat Abdullah bin Mas'ud* (رضحالشعنه) that Rasulullah (مثالشاليسية) used to make this *dua*:



#### TRANSLATION OF HADITH

"O Allah! I seek from You guidance, piety, modesty, and wealth." (Tirmidhi, The Chapter of Supplication)

#### SEVEN PROVEN PRESCRIPTIONS FOR STEADFASTNESS ON DEEN AND DEATH ON IMAAN

#### Prescription - 1

AFTER EVERY FARDH SALAH READ

ربَّنَا لَا تُزِغُ قُلُوبَنَا بَعُدَ اِذُ هَدَيْتَنَا وَهَبُ لَنَا مَنُ لَّدُ نُكَ رَحُمَةً اِنَكَ اَنْتَ الْوَهَّابُ

( Para 3, Surah Al-Imran )

Trans: "O our Cherisher! do not steer our hearts away after guiding us, and shower Your Mercy on us. Surely You are the Most Generous."























In the above Aavat, Allah Who is the King of all Kings has revealed to His servants the necessity of steadfastness and good death; and when the Supreme King teaches us how to present our request, then why should our request not be accepted. This steadfastness is a great wealth which is a means for our entrance into lannah.

Few important points are being mentioned from Ruhul Ma'aani which will enhance the pleasure in making this dua.

1- The word رحمت means steadfastness on Deen. says: (رحمة الشعلب ) says

ٱلْمُورَادُ بِهَدْهِ الرَّحْمَةِ التَّوْفِيْقُ لِلْإِسْتِقَامَةِ عَلَى طَرِيُقِ الْحَقّ

2- By revealing the two related words 🗓 and Allah Ta'ala has enhanced وَهَبُ after مَنْ لَّدُنْكَ the desire of His servant for the real objective i.e. steadfastness on Deen. Like when a father pulls his hands up after showing a sweet to increase the desire of a child. The child thereafter, jumps up and down to get the sweet eagerly. This is asthetically a decendent topic for this blessing. (As mentioned in Ruhul Ma'aani).

The reason for similating this topic with the word is that the two blessings i.e steadfastness on Deen and death on Imaan are dependent on eachother. These two great blessings due







to which one gets freedom from Hell and on entrance to *Jannat*, could never be the reward of our limited efforts of our limited life. Therefore, Allah Ta'ala has informed his slaves of this important reality that beware! Never even think it to be reward of any of your deed.

This steadfastness on *Deen*, due to which death on *Imaan* is linked, cannot be bought, because the prayers offered for 80 years and fasting for 80 years should buy *Jannat* for 80 years. But eternal life in *Jannat* for limited efforts, could only be due to the benevolance of Allah. Therefore, one should request with appears for it is without a cost. And in appears (bestowal), the giver gives due to this limitless benevolance.

Allama Alousi (رحمة الله عليه) explains this point as:

وفى اختيار صيغة الهبة ايماءُ ان هذه الرحمة اى ذالك التوفيق للاستقامة على الحق تفضُّلُ مَحُضُ بدون شائبة وجوبٍ عليه تعالى شانهُ

( Ruhul Ma'aani )

Trans: In the clause of Ap (bestowal), Allah Ta'ala has similated it to indicate that this blessing means that the power of doing a good deed is from Allah Ta'ala due to which the servant can strongly hold on to his faith. This is but Allah's blessing given to whom-so-ever He wishes. As Allah is the greatest Provider and can forgive limitlessly.



















## PRESCRIPTION - 2

#### Make a habit of reciting this dua mentioned IN hadith for steadfastness on DEEN ANDDEATH ON IMAAN

يَا حَيُّ يَا قَيُّوُمُ بِرَحْمَتِكَ اَسُتَغِيثُ

( Mishkaat, pg. 216 )

Trans: "O Ever-Living and Ever-Sustaining!

I beseech Thee for help through Your Mercy."

يَا حَيُّ : A person can only be protected from the evil of his nafs solely by the Mercy of Allah Ta'ala. اَزَلًا اَبَدُاوَّ حَيَاةٌ كُلِ شَيْ بِهِ مُرَّبَّدًا The two beautiful names of حَي and قَيُوم have the effect of Isme-Azam. حَيّ means the Ever-Living and every thing is sustained through Him.

اى قَائِمٌ بِذَا تِهِ وَيُقَوِّمُ غَيْرَهُ بِقُدُرَتِهِ - يَا قَيُّومُ

means the one who is existing on His own and Sustains the whole universe through His dominant and absolute power.

اى اَطُلُبُ الْإِ غَاثَةَ وَأَسُأَلُ الْإِعَانَةَ - اَسْتَغِيْثِ ( Mirgagt, Vol. 5, pg. 231 )

I seek help from Allah Ta'ala. The daily recitation of يَاحَيُّ يَا قَيُّوهُ مُرَحُمَرِّكَ السَّغِيُّ السَّغِيُّ عَا قَيُّوهُ مُرَحُمَرِّكَ السَّغِيُّ عَا تَعُولُهُمُ اللهِ extremely







benificial for steadfastness, death on *Imaan* and relief from all sorrows and griefs.

#### HADITH

عن انس رضى الله تعالى عنه ان رسول الله صلى الله عليه وسلم اذا كربه امر يقول ياحي يا قيّوم برحمتك استغيث ( Mishkaat, pg. 216 )

#### TRANSLATION OF HADITH

It has been narrated by Hazrat Anas (رضى الشّعنه) that whenever Rasulullah (حَالِهُ عَلِيهُ) was confronted with a problem, he would recite:

A person is never secured from the evil of his nafs for a single moment without the Mercy of Allah Ta'ala. Allah Ta'ala says:

#### Translation and Tafseer from Bayan-ul-Qura'an

The nafs always leads one towards evil except for the one who is protected by the Mercy of my Rabb, e.g. the contented nafs of all the messengers including *Hazrat Yusuf* ( ). In short, my innocence is not due to my personal excellence, but solely due to Allah's Mercy.











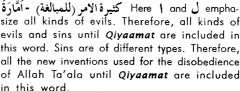












It is mentioned in *Ruhul Ma'ani* that أَمُ in مُعدري is is مُعرري and أَرْجِم . The commentary of which is that;

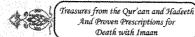
إلَّا فِيُ وَقُتِ رَحُمَةِ رَبِّي وَعِصْمَتِهِ

Trans: Nafs misleads to all kinds of wrong, all the time, except when a person seeks refuge in the Mercy of Allah Ta'ala.

Moulana Jalaluddin Rumi ( رحمة الشعلير ) say so beautifully:

گر ہزاراں دام باشد ہر قدم چوں تو ہامائی نباشد پیج غم

If there are thousands of traps of sins in every step of mine but O Allah! I have no worry, if Your Grace is on me.





### PRESCRIPTION - 3

### TO USE MISWAAK:

Allama Shami bin A'abideen ( رحمة الشعلي ) has mentioned a hadith in ( Shaami Vol.1, pg. 84 ) that Rasulullah (ميالية الميالية) said:

Trans: Rasulullah ( مَالِسُونِ ) said that a salaah performed after making wudhu with Miswaak is more superior than seventy salaah without Miswaak.

Trans: One of the benefit of Miswaak is that one is granted the taufeeq of reciting the kalima at the time of death.

The method of holding miswaak as narrated by Hazrat Abdullah bin Mas'ood ( رضى الله عنه ) is to place the small finger beneath the miswaak while the thumb and the remaining fingers be placed on top of miswaak. (Shami. Vol. 1, pg. 85)

### Prescription - 4

### GRATITUDE FOR ONE'S IMAAN:

Allah Ta'ala says:

لَئِنُ شَكَرُتُمُ لَأَ زِيُدَنَّكُمُ









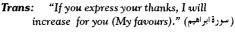












Hence, to show gratitude for one's *Imaan* will be a means of progress in one's *Imaan*.

### PRESCRIPTION - 5

### PROTECTION FROM UNLAWFUL GAZES:

By protecting one's gaze, one is promised the taste of sweetness of *Imaan* and once sweetness of *Imaan* enters the heart, it will never be taken back. Thus by protecting one's gaze one is given glad tidings of a good death. Rasulullah (مَالِهُ عَلِيهُ ) said:

إِنَّ النَّظُرَ سَهُمُّ مِّنُ سِهَامِ إِبُلِيْسَ مَسْمُوُمٌّ مَنُ تَرَكَهَا مَخَافَتِي اَبُدُلْتُهُ إِيْمَانًا يَّجِدُ حَلاوَتَهُ فِي قَلْبِهِ

(Narrated by Ibne Mas'ud in Tabarani and Kanzul Ummaal Vol.5, pg.228)

### DEFINITION OF HADITH-E-QUDSI:

هُوَالْحَدِيْثُ الَّذِى يُبَيِّنُهُ النَّبِيُّ صَلَّى اللهُ عَلَيْهِ وَسَلَّمُ اللهُ عَيْدُ اللهُ عَلَيْهِ وَسَلَّمُ اللهُ عَلَيْهُ وَلِي اللهُ عَلَيْهِ وَسَلَّمُ اللهُ اللهُ عَلَيْهِ وَلَاللّهُ عَلَيْهُ عَلَيْهُ عَلَيْهِ وَسَلَّمُ اللهُ عَلَيْهِ وَسَلَّمُ اللهُ عَلَيْهِ وَسُلَمُ اللهُ عَلَيْهِ وَسُلَمُ اللّهُ عَلَيْهِ وَسُلَمُ اللهُ عَلَيْهِ وَسُلِمُ اللهُ عَلَيْهِ عَلَيْهِ وَلَيْكُواللّهُ عَلَيْهِ وَلَيْكُواللّهُ عَلَيْهِ وَلَيْكُواللّهُ عَلَيْهِ وَلَهُ عَلَيْهِ عَلَيْكُوا عَلَيْكُوا عَلَيْكُوا عَلَيْهِ وَلَيْكُوا عَلَيْكُوا عَلَيْكُوا

This is a Hadith-e-Qudsi. Mullah Ali Qari (رحمة الشعلي)
explains that a Hadith-e-Qudsi is that Hadith
which Nabi (المسائلة ) utters with his own words
and attributes the saying to Allah Ta'ala.









# وَقَدُ وَرَدَ أَنَّ حَلاوَةَ الْإِيْمَانِ اذَا دَخَلَتُ قَلْبًا لَا تَخُورُ جُ مِنْهُ أَبَدًا

(Mirgaat: Vol. 1, pg. 74)

Verliv, when the sweetness of Imaan enters the heart it will never depart. This guarantees death with Imaan.

(Arifbillah Hadhrat Moulana Shah Hakeem Muhammad Akhtar Saheb وامت بركاتهم says that: "Unfortunately this great wealth (sweetness of Imagn) is lost particularly in the Bazaars (shopping complexes) in the streets due to the evil gazes." Therefore, lower your gazes and reap this great benefit.

### PRESCRIPTION - 6

### DUA AFTER AZAAN:

This dua is also called "The dua of intercession." After the completion of azaan, recite durood sharif thereafter recite this dua.

> أَلَلْهُمَّ رَبُّ هَٰذِهِ الدُّعُوَةِ التَّآمَّةِ والصَّلَوْةِ الْقَآ ئِمَةِ اتِ مُحَمَّدَ نِ الْوَسِيْلَةَ وَالْفَضِيْلَةَ وَ البَعَثُهُ مَقَامًا مَّحُمُو كَ نِ الَّذِي وَعَدُتُّه (بحارى)































Trans: "O Allah! Lord of this perfect call and everlasting prayer, grant Muhammad ( مَالِهُ عَلِيثُ ) the Waseelah and virtue, and raise him to that raised positioned which You have promised him."

It is mentioned in Bukhari that whoever recites this dua, intercession of Rasulullah (ميالشانية) becomes incumbent on him. And when intercession becomes incumbent, then Mullah Ali Oari فَفِيُهِ إِشَارَةٌ إِلَى بَشَارَةٍ خُسُنِ الْخَاتِمَةِ :says (رحمة الشَّعليه) There is glad-tidings of death with Imaan, because no disbeliever will attain the intercession of

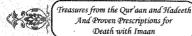
Rasulullah (متاله عليه عليه). (Mirgaat Vol. 2, pg. 163, The chapter of Azaan)

PRESCRIPTION - 7

### Associating with the friends OF ALLAH AND TO LOVE THEM

It has been narrated in a hadith, that a person once went to fulfil one of his personal needs. He sat near a gathering of people making Zikr. Allah proclaimed forgiveness of all those who were engaged in His remembrance, including this person. An angel said: "O Allah, this sinful person did not come to make Zikr but came for some personal need, and perchance joined the gathering."

هم القوم لا يشقى بهم جليسهم :Allah Ta'ala replied





"This gathering is so blessed that any person who joins it unintentionally, will not be deprived of its blessing." Therefore, ولهُ قد غفرت I have also forgiven him.

Ibne Hajar Asgalaani (رحمة التُرعليم ) has written in the commentary of Bukhari Sharief, (Fathul Bari), that:

Trans: "Those who sit with the friends of Allah, will enjoy the same bounties as the Ahlullah do." (Like the servant of a respected quest enjoys the same bounties as the quest himself).

(Fathul Bari: Vol. 11, pg. 213)

Ibne Hajar Asqalaani (رحمة التُرعليم) further states that: ان الذكر الحاصل من بني آدم اعلى و اشرف من الذكر الحاصل من الملئكة لحصول ذكر الأدميين مع كثرة الشواغل ووجود الصوارف وصدوره في عالم الغيب بخلاف الملئكة في ذالك كله

**Trans:** "The Zikr of a human is far superior to the Zikr of the angels, because humans have thousands of engrossments which the angels do not have, and yet they are busy with Zikr, and the angels are able to see Allah, whereas human beings are unable to see Allah, vet they remember Allah."





















Moulana As'adullah Saheb Saharanpuri ( رحمة الشعليه ) says in his couplet;

گو ہزاروں شغل ہیں دن رات میں لیکن استحد آی سے عافل نہیں

Although duties are countless day and night. Yet, As'ad is never unmindful of You.

And this is my couplet;

وُنیا کے مشغلوں میں بھی یہ باخدا رہے میسب کے ساتھ رہ کے بھی سب سے جدارہے

They remained concious of Allah Ta'ala while being engrossed in the worldly life.

They remained in solitude while being in the company of people.

It is narrated in *Bukhari* and *Muslim* that a person who has three habits, through its *Barkat* will taste the sweetness of *Imaan*:

- 1- He in whose heart Allah and Rasulullah (طَالِبُا عَلِيهُ) are more beloved than the whole universe.
- 2- He who loves someone for the sake of Allah.
- 3- He who abhors returning to disbelief after he has brought faith, more than being thrown in the fire.









To love someone for the sake of Allah Ta'ala is a areat means of attaining death on Imaan and obviously a person can only attain this love by having love for the friends of Allah.

Mullah Ali Oari (رحمة الشعليم) mentions in (Mirgaat Vol. 5, pg. 74) that once the sweetness of Imagn enters the heart it will never depart. (It is a royal aift from Allah Ta'ala which will never be taken back).

Thus death on *Imaan* is linked to the acquisition of the sweetness of Imaan, which is due to the love one possess for the friends of Allah.

### FIVE CONDITIONS TO GAIN THE LOVE OF ALLAH TA'ALA

says a person will (رحمة الشعلب ) says a person will attain a sincere love of Allah Ta'ala when:

# لا يحبه لغرض ولا عوض ولا عرض ولا یشوب محبتهٔ حظ دنیوی و لا امر بشری

- 1- One's love should not be for any ulterior motive.
- 2- It should not be for any compensation.
- 3- It should not be for any material gain.
- 4- It should not be for any worldly pleasure.
- 5- It should be free from carnal desires. (Mirgaat Vol. 1, pg. 75)

















FIVE SIGNS OF THE SWEETNESS OF IMAAN







One derives pleasure in one's Ibaadat

2- ايثارها على جميع الشهوات One prefers obedience to Allah over one's carnal desires.

تحمل المشاق في مرضاة الله To please Allah, one bears all difficulties.

تجرع المرارات في المصيبات -4

One exercises patience in the face of hardship.

الرضاء بالقضاء في جميع الحالات One is happy at all times with whatever Allah has pre-destined.

It is narrated in Mahaseni Islam, (a lecture delivered by Hazrat Thanwi (כלים וושלים) that when Hindu Ariyans started the movement of converting Muslims to Hindu religion, those who were ever affiliated with the Ahlullah (friends of Allah) disappointed the Hindus greatly. Someone said in Kanpur in the same context, that he would beat severely anyone who said anything against Islam. Don't they know that I am the Mureed of Hazrat Gangohi! In the Arya center of Dehli it was reported that

the Aryans could not affect those who were affiliated with *Ahlullah* (friends of Allah).







# یک زمانہ صحیبے با اولیاء پہتر از صد سالہ طاعت بے ریا

To spend one moment in the company of a Wali of Allah is better than a hundred years of accepted Nafli Ibaadat.

explains (رحمة الشعلير) explains this that by spending time with the Auliva Allah. one's Imaan becomes so strong that it is unlikely for one to leave the fold of Islaam. He could commit a sin, but would never leave Islaam and become renegade. On the other hand. shaytaan worshipped for thousands of years. but his worship could not save him from becoming rejected. For it is obvious that the thing that saves one from becoming renegade would definately be better than thousand years of (Ibaadat). All thanks are due to Allah Ta'ala Who made it possible to finish the seven prescriptions for death with Imaan. May Allah Ta'ala give us all the ability to practice them. I request the readers of this booklet to pray for me that Allah Ta'ala through His Mercy, bless me with steadfastness on Deen and death on Imaan.

Compiler

(Hakeem Muhammad Akhtar) Afaa Allah Ta'ala Anho Gulshan Igbal Karachi

















### **DUA FOR ISTIKHAARAH**

اَللَّهُمَّ اِنِّتَ اَسْتَنِحُيْرُكَ بِعِلْمِكَ وَاَستَقْدِرُكَ بِقُدُ رَتِكَ وَاستَقْدِرُكَ بِقُدُ رَتِكَ وَاسَتَقْدِرُكَ بِقُدُ رَقِلاً الْقَبْرُ وَاسَتَقْدِرُ وَلاَ الْقَبْرُ وَاسَتَقُدِرُ وَلاَ الْقَبْرُ وَاسَعَلُمُ وَالْتَ عَلَّمُ الْغُيُوبِ. اللَّهُمَّ إِنْ كُنتَ تَعْلَمُ أَنَّ هِلَا الْأَمْرَ حَيْرٌ لِى فِي دِيْنِى وَمَعَاشِى وَعَاقِيَةِ اَعْمَدِى فَاقْدِرُهُ لِى وَيَسِّرُهُ لِى ثُمَّ بَارِكَ لِى فِيهِ وَإِنْ اَعْرِي فَا فَدِرُهُ لِى وَيَسِّرُهُ لِى ثُمَّ بَارِكَ لِى فِيهِ وَإِنْ الْمَرِي فَا فَدِرُهُ لِى وَيَسِّرُهُ لِى ثُمَّ بَارِكَ لِى فِيهِ وَإِنْ كُنتَ تَعْلَمُ أَنَّ هَلَا الْآمُو شَوْ لِى ثُمَّ بَارِكَ لِى فِيهِ وَإِنْ كَنتَ تَعْلَمُ أَنَّ هَلَا الْآمُو شَوْ لِى فَيْهِ وَاقْدِرُلِى وَعَاقِيةِ الْمَرِي فَا اللهَ عَلَى وَاصْرِفَنِى عَنْهُ وَاقْدِرُلِى وَعَاقِيمَ الْمَعْرَكِينَ عَنْهُ وَاقْدِرُلِى اللهَ عُرَرَكِينَ عَنْهُ وَاقْدِرُلِى اللهَ عُرْرَحِينَ عَنْهُ وَاقْدِرُلِى اللهَ عُرْرَحِينَ عَنْهُ وَاقْدِرُلِى

Trans: "O Allah! I ask You the good through Your knowledge and I ask You to grant me ability through Your power, and beg out of Your infinite bounty. Surely, You have power and I have none. You are the Great Knower of all things. O Allah! If, in Your knowledge, this matter be good for my Deen, for my livelihood and for the consequences of my affairs, then ordain it for me and make it easy for me and bless me therein. But if, in Your knowledge this matter be harmful for my Deen, for my livelihood and for the consequences of my affairs, then turn it away from me and ordain for me the good wherever it be and cause me to be pleased therewith."





Note: While reciting this Dua, on reaching the underlined words, مثالاً أَكُونُ one should think of one's problem. It is desirable that the Istikharah be performed seven times. If one is still in doubt, he should continue to perform Istikharah for seven days. If the matter is urgent, this Dua should be read seven times, once after every two rakaats.

Allama Shaami (رضيالشيم) has mentioned a narration reported by Hazrat Anas (رضيالشيم) that it is desireable that the Istikharah be performed seven times. And if time does not permit, then perform two rakaats of Nafl Salaat seven times in one gathering and thereafter recite this dua.

#### SALAAH OF REPENTANCE

If one broke or disobeyed any of the commandments of Allah, one should perform two rakaats of Nafl Salaat, and with a lot of regret and sorrow and tears, ask for forgiveness from Allah.

It comes in a *hadith* that if one cannot cry, one should imitate a crying person. One must make a firm intention never to repeat the sin again. *Insha-Allah*, with the grace of Allah Ta'ala, he will be forgiven.



























WARNING: Sheikh-ul-Hadith, Hazrat Sheikh Zakariyya (رحمة الشَّعليه) quotes Hazrat Faqeeh Abu as saying that it is (رحمة الشعليه) as saying that necessary to recite the kalimah " אול ועל ועל אוני " in abundance, and to continuously abstain from sin. Many Muslims lost their Imaan at the time of death due to evils of sins.

During the time of Nabi ( مَالِنُعَافِيكُ ) a Sahabi who was on his deathbed was unable to recite the kalimah. Rasulullah (مالله عليه) enquired from him as to the reason. He replied that it seems as if there is a lock on his heart. It was established that his mother was unhappy with him because he used to ill-treat her. Nabi ( مَالِهُمُوكِ ) called the mother and asked her if she would intercede on behalf of her son if it was said that her son would be thrown in the fire. She replied in the affirmative. Rasulullah (مَيَالِلُمَاعِينَةُ) commanded her to forgive her son. No sooner had she done so, the son started the kalimah.

It is mentioned in a hadith that the person who recites the kalimah with sincerity with sincerity shall enter Jannah. Upon enquiry as to what was meant by sincerity, Nabi (مَالِهُمُولِيكُ) said:

"To abstain from that which Allah has prohibited."





Therefore, if a person dies without making *Taubah*, he will first be punished before entering *Jannah*, unless Allah forgives him through His Mercy.

INCIDENT: Recently a person who was on his deathbed and would utter every word but he could not utter the word "Taubah" and he died in this condition. This was because he used to continuously commit sins without making Taubah. This is the evil effect of sins.

### **EXTRAORDINARY WAZIFAA**

when Surah Fateha, Aayatul Kursi, Shahidallah and Allahumma Maalikal Mulk were revealed, they clong to the Throne of Allah and said: "Are You going to reveal us to such people who are full of sins?" Allah Ta'ala said to them: "By the oath of My Grandeur and Magnificence, whosoever recite you after every Fardh Salaah, We will forgive them and We will grant them a place in Jannatul Firdous. And We will look at them 70 times daily with gaze of mercy, and We will fulfil 70 of their needs, the least of which is forgiveness

Note: In some narrations, it is mentioned that the reader of this wazifaa will be given victory over his enemies. (Ruhul Ma'aani, Vol.3, pg.106)

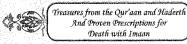














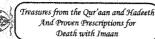




يِسْمِ اللَّهِ الرَّحُمْنِ الرَّحِيْمِ اَلْحَمُدُ لِلَّهِ رَبِّ الْعَلَمِيْنَ الرَّحَمْنِ الرَّحِيْمِ الْمِلِكِ يَوْمِ اللَّدِيْنِ إِيَّاكَ نَعْبُدُ وَإِيَّاكَ نَسْتَعِيْنُ الْمُحْدَةِ اِهْدِنَا الصِّرَاطَ الْمُسْتَقِيْمَ صِرَاطَ الَّذِيْنَ اَنْعَمُتَ عَلَيْهِمُ عَيْرِالْمَغُضُوْبِ عَلَيْهِمْ وَلَاالضَّآلِيْنَ

## **A**AYATUL **K**URSI

اَللهُ لَآ اِللهَ اِلَّا هُوَ الْسَحَى الْقَيُّوْمُ وَ لَا تَسَاحُذُهُ سِنَةً وَلَا نَوُمٌ وَلَا تَسَاحُذُهُ سِنَةً وَلَا نَوْمٌ وَلَا فِي الْاَرْضِ وَمَا فِي الْاَرْضِ وَمَا فِي الْاَرْضِ وَمَا ذَلَهُ مَا بَيْنَ اللهِ الْفَيْمِ وَاللّهُ عَلَى اللّهُ مَا بَيْنَ اللّهُ عَلَى اللّهُ مَا بَيْنَ اللّهُ عَلَى اللّهُ اللّهُ مَا اللّهُ وَاللّهُ اللّهُ اللّهُ وَاللّهُ اللّهُ اللّهُ وَاللّهُ اللّهُ اللّهُ اللّهُ وَاللّهُ اللّهُ اللّهُ اللّهُ اللّهُ اللّهُ اللّهُ اللّهُ اللّهُ وَاللّهُ اللّهُ الللّهُ الللّهُ اللّهُ الللللّهُ اللّهُ اللّهُ اللّهُ الللّهُ اللللللّهُ الللللّهُ اللّهُ اللللّهُ الللّهُ الللللّهُ الللّهُ الللّهُ الللللّهُ اللللّه







شَهِدَ اللهُ أَنَّهُ لَآ إِلٰهَ إِلَّا هُوَ وَالْمَلْئِكَةُ وَاُولُو اللَّعِلْمِ قَائِمًا ' بِا لُقِسُطِ \* لَآ اِللهَ اللَّا هُوَ الْعَزِيْزُ الْحَكِيْمُ \* إِنَّ الَّذِيْنَ عِنْدَ اللهِ الْإِسُلامُ وَمَا احْتَلَفَ اللَّذِيْنَ اُوتُو اللَّكِئْبَ إِلَّا مِنْ ، بَعُدِ مَا جَآءَ الْعِلْمُ بَعْيًا ' بِينَهُمُ \* وَمَنْ يَكُفُرُ بِإِيْنِ اللهِ فَإِنَّ اللهِ صَرِيْعُ الْحِسَابِ

## ALLAHUMMA MAALIKAL MULK

اَللَّهُمَّ مَالِكَ الْمُلُكِ تُؤْتِى الْمُلُكَ مَنُ تَشَاءُ وَتَنْزِعُ الْمُلُكَ مِمَّنُ تَشَاءُ وَتُعِزُّ مَنُ تَشَآءُ وَتُلِلُّ مَنُ تَشَآءُ \* بِيَدِكَ الْخَيُرُ \* إِنَّكَ عَلَى كُلِّ شَيْى قَدِيرُ \* تُولِجُ الَّيْلَ فِي النَّهَارِ وَ تُولِجُ النَّهَارَ فِي النَّلِ وَتُخْرِجُ الْحَيَّ مِنَ الْمَيِّتِ وَتُخْرِجُ الْمَيِّتِ مِنَ الْحَيِّ وَتَوُرُونُ مَنُ تَشَآءُ بِغَيْرِ حِسَابٍ \*





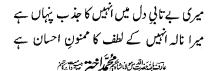












تَمَّتُ بِالُخَيْرِ رَبَّنَا تَقَبَّلُ مِنَّا إِنَّكَ انْتَ السَّمِيُعُ

. الْعَلِيْمُ وَتُبُ عَلَيْنَا إِنَّكَ اَنْتَ الْتَوَّابُ الرَّحِيْمُ ء

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مون جو فعراش کوب پائے ہی ہو ہوزیر قدام آئے بھی عالم کا توریث موسند نبوی کی کے پیردی ہنت طوفال سے بکل جائے گاپورا کا میں پر

عارت المنطقة عن الأعام م من التنظيم المنظمة التنظيم ا



















